

**Palomar Mountain Fire Safe Council Foundation**  
 March-April PMFSC Board meeting May 9, 2026  
**PMFSC Activity Report for PMVFD Meeting June 6, 2026**

Topic	Status
Financial status	<p>FY25 <b>Monthly Financial report: (04/31/26) Ammended</b></p> <p>Total cash/assets \$</p> <p>CashChecking \$21,505.02</p> <p style="padding-left: 20px;">Unrestricted \$19,930.66</p> <p style="padding-left: 20px;">Restricted \$963.87</p> <p style="padding-left: 40px;">CCI/CAL FIRE \$0</p> <p style="padding-left: 40px;">NRP \$0</p> <p style="padding-left: 40px;">SDRFF \$</p> <p>Cash Savings \$</p> <p style="padding-left: 20px;">Unrestricted \$610.49</p> <p style="padding-left: 20px;">Restricted\$0</p> <p>Expenses Total\$18,100.00</p> <p style="padding-left: 20px;">PMFSC \$0</p> <p style="padding-left: 20px;">Dumpster \$0</p> <p style="padding-left: 20px;">Grant funded: \$18,100.00</p> <p style="padding-left: 20px;">(SDRFF \$1650 CCI \$16,450.00 )</p> <p>Revenue \$ 2000.01</p> <p>Grant funding: \$0</p> <p style="padding-left: 20px;">Indirect/reimbursement \$ 0</p> <p>Donations: \$2,000.01</p> <p style="padding-left: 20px;">Paypal \$43.12</p> <p style="padding-left: 20px;">Donations \$ 65</p> <p>Other income \$ Interest</p> <p>Liabilities \$ Ramona Disposal 04/10 dumpster)</p> <p>Reimbursement/</p> <p>Fees/payments: Dept Justice RRF-1 filing: \$50</p> <p><b>Current Cash Balance (05/09/26)</b></p> <p>Expenses: Dumpster</p> <p>Ending Total Cash: \$20,385.59</p> <p>Unrestricted \$20,385.59</p> <p style="padding-left: 20px;">Restricted \$ 0</p> <p><b>Grant funding available:</b></p> <p style="padding-left: 20px;">-SDRFF \$0</p> <p style="padding-left: 20px;">-CCI \$0</p> <p><b>Upcoming expenses:</b></p>
Insurance	<p><b>CA FAIR homeowner Firewise discounts:</b></p> <p>Firewise community 10%</p> <p>Structural protection /home hardening:10%</p> <p>Defensible space protection 5%</p> <p>Combined max 14.5%</p> <p><b>General liability Insurance premium paid (\$2008) 05/08/26</b></p>

	Ca Fair plans increase up to 29.5% in high risk fire zones (SD Union Tribune)
Fundraising/Donations	Monthly Paypal
Station 79	<p>Equipment bay public phone now functional</p> <p>Replacement 4X equipped ambulance</p> <p>Hard staffed and equipped (water tender/State engine #3) for CAL FIRE and Cty</p> <p>Workout shed planning underway</p> <p>DSI begins soon</p>
Fire Advisory Board	<p>No report</p> <p>Next meeting 5/11/26</p>
USFS	<p><b>Prescribed fire season started November 15, 2025. As of January, most prescribed fire operations have been focused on Palomar Mountain.</b></p> <p>Completed prescribed fire operations in the following units on Palomar, to date:</p> <p><b>Jeff Valley</b> Unit 18b, 1/21/26; Unit 6, 1/22/26; Units 4/9, 2/11/26; Jeff Valley Unit 13, Machine Piles 2/17/26; Jeff Valley Unit 11b, 2/18/26; Jeff Valley Unit 11b, 4/8/26.</p> <p><b>Fry Creek</b> Unit 7, 2/12/26; Fry Creek Unit 2, 3/10/26 &amp; 3/11/26</p> <p><b>Birch Hill</b> Unit 1C, 2/16/26</p> <p><b>Total accomplishment: 266 acres Prescribed Fire = 97 acres pile burn / 169 acres broadcast (understory) burn</b></p> <p>Completed 74 acres USFS Crew personnel cut/pile work on various district projects.</p> <p>Entering the beginning stages of fire season, we are monitoring weather and fire activity and as conditions allow, <b>we will continue with the prescribed fire work until the priority of staff time shifts to wildland fire response (typically around Mid-May). We have more unit available to burn, Aguanga Fuel break Unit 2 (near High Point lookout - 102 acres).</b> At this point summer-like weather forecasts and county fire activity picking up in areas with cured grasses could shorten our burning season.</p> <p><b>Pending Fuels Reduction Contract (FY26/27) that should be awarded in June –</b> planned mandatory project area is 449 acres, with optional project areas (up to 492 additional acres) to be exercised depending on bid pricing and funding availability.</p> <p><b>Palomar Mountain could directly benefit from up to 770 acres of this contract.</b></p>
FSCSDC/RCD	<ul style="list-style-type: none"> <li>- <b>General FSCSDC Meeting:</b> May 14, 2026 San Marcos Library. <b>CB</b> attended. New multilayered location map app presented</li> <li>-<b>Social media:</b> Topic of previous general meeting (LG attended): Discussed how to use social media. Start small with 1 type, expand slowly. Social media point person needed to explore opportunities for PM. <b>MM</b> will take lead.</li> <li>- <b>PMFSC registration</b> with FSCSDC done (YV)</li> <li>- <b>CWPP</b> approved. Provision for roadside water tanks added. Nate Harrison Grade added for contingency evacuation per CAL FIRE request.</li> <li>- <b>FIREWISE:</b> <i>Safer from Wildfire (2022):</i> CA Dept Insurance regulation: requires insurance companies to recognize <b>Firewise USA</b> designated communities and provide discounts. FIREWISE team: Lead LG; MP, MM, YV Team represents PMFSC, PMPO, PMFSC</li> </ul> <p>Captain Michael Cornette, Community Risk Reduction for FSCSDC, attended 3<sup>rd</sup> qtr &amp; annual PMPO meeting to introduce Firewise.</p>



<p>Completed grants</p>	<ol style="list-style-type: none"> <li>1.SDG&amp;E (2016) \$2500 for community education projects/workshops</li> <li>2.SDG&amp;E (2017) \$2500 for community education projects/workshops</li> <li>3.SDG&amp;E (2018) \$2500</li> <li>4. USFS/FSCSDC Palomar Fuel Reduction Grant (2017)Final report: Curbside chipping-65 homes; DSAP coast share prepwork-22 homes; dead trees removed-8. WUI workshop held 8/18.</li> <li>5.NRP (Neighborhood Reinvestment Program) 2017-18: \$10,000-All funds expended for Fire Gel home kits/2 diesel power washers.</li> <li>6. SDG&amp;E (2019) \$2500</li> <li>7. NRP (Neighborhood Reinvestment Program) 2018-19 \$48,328 Dumpster weekends (8) 116 land/homeowners/40.2 tons. Chipping (9 days/half days): 42 landowners</li> <li>8.SDG&amp;E 2020: (\$2500) Community education/fuel reduction.</li> <li>9. NRP 2020: Neighborhood Reinvestment Program (NRP) 2020 \$25,000) Grant backdated to July 1, 2020. Chipping 12 days; Dumpster 10 weekends; Barricade 1 Home Kit</li> <li>10. SDRFF2021 (\$2500) Dumpster, insurance, community education</li> <li>11. CCI (2019-2022) \$169,520 Emergency access/evacuation road improvement (BirchHill/Crestline)</li> <li>12. SDRFF SAFE (2022) \$12,000 Wildfire Safety community education, defensible space improvement</li> <li>13. NRP (2022) \$48,827 Defensible space fuel reduction, wildfire risk reduction, evacuation safety End: 09/30/23-Final Report submitted to SD Cty Supervisors 10/26/23. Activities: 12 chipping days @ \$1500; 7 dumpster days @ \$893; Fire Gel: \$22,680; 14. Evacuation signage: \$1877.82</li> <li>14. SDRFF SAFE 2023 (\$10,000) 6/1/23-4/15/24: Fuel reduction (dumpster/chipping), General liability/D&amp;O PMFSC Board insurance. 3 dumpsters, 4 chipping days, liability insurance</li> <li>15. SDRFF SAFE 2024 (\$12,000) 6/1/24-4/15/25 6 Dumpsters, 2 on-site Chipping, \$1200 Board D&amp;O/Liability insurance</li> <li>16. SDRFF SAFE 2025 (\$15,500) 6/1/25 – 4/15/26 6 Dumpsters, 4 on-site Chipping, \$1500 Board D&amp;O/Liability insurance</li> </ol>
<p>Current grants</p>	<p><b>CCI Fire Prevention (\$149,700) 2023-2027</b>  <b>23 FP MVU 2088 5GG22153</b> “Palomar Mountain Emergency Access and Emergency Evacuation Project” Crestline/Birch Hill: Roadside brushclearing &amp; critical infrastructure protection</p> <p>Remaining funding: \$0 Advance (\$37,000) requested &amp; approved, Awaiting funding</p> <p>-West side: Pedley Rd  -Crestline/Birch Hill:  -Mendenhall Valley: Discuss including the proximal Mendenhall Rd leading to residences close to Canfield Rd. with CAL FIRE (Bat Chief &amp; Cheyenne Brrello)  -Quarterly report (March 26) submitted. Next report due June 30, 2026</p> <p><b>SDRFF SAFE 2025 (\$15,500) 6/1/25 – 4/15/26 CLOSED</b>  Funds 4 chipping days @ \$1750, 7 dumpsters,  -All funds expended before April15  -Final 2025 SAFE report submitted 4/15/26  Chipping (X5): #5 April10  Dumpster (X8): #8 April11  Ramon Disposal Raised fee: \$1,066 as of 8/25, max wgt 4 tons  (n .b. June 6/7 2025 dumpster not billed)</p> <p><b>Dead/dying tree removal (RCD) 2024-2026: Birch Hill/Crestline</b> DDT will be removed within 150’ of structures (sheds, barns, etc in addition to all habitable structures. May extend out to 300’-)  -Have cut approximately ~200 trees. DDT team currently removing cut logs/ood on the ground.  -Arrangement made with SDG&amp;E and Davey Tree to cut down some of the SDG&amp;E "stumps".  -Funds about 65% spent. Will look for more funding opportunities to continue the project.</p>
<p>Pending grants</p>	<p><b>SDRFF:</b> Application submitted for dumpster chipping, insurance, Firewise education. Invited to Awards Celebration June 22</p>
<p>2025 Potential Grants</p>	<p><b>NRP</b> Roadside water storage  <u>Site:</u> Roadside water tank: RC has volunteered his land along State Park Rd. Phil Boczanowski has sites with access to water</p>

	<p>available on Conifer Rd.  <u>Labor</u>: Installation labor - volunteer.  <u>Materials</u>: Need cost estimate for two 2500 gallon tanks &amp; one 5000 gallon tank. Piping/fittings cost to dependent on site. <b>(RC/CKellogg)</b>  Need grant funding approval to use grant funding for placing tanks on private land <b>(YV)</b></p>
Community Activities & Workshops	None
Administrative:	None
Other Business	<b>Tree density guidelines.</b> PMFSC will provide community education re tree density on defensible space/ beyond defensible space land. Awaiting USFS recommendation for optimal tree density.
<b>Next PMFSC Board Meeting (Annual Board Mtg) June 27, 2026 @ 9AM at PMCC</b> In person & ZOOM	